



Fourth Degree Exemplification

November 17, 2019

GENERAL INFORMATION

Membership Chairman

SK Bob Keeling
8 Burlinghoff Lane
Lebanon, NJ 08833-4383
908-812-1071

Dinner Chairman

SK JOHN C. LECLERCQ
10 Sampson St., Apt 203
Saddle Brook, NJ 07663
201-368-8916

1. The candidate applications *will be accepted at all meetings up to and including November 4, 2019, unless we exceed our 75 candidates before that date.* They can also be mailed to Chairman Bob Keeling at the address above. The *VERY LAST DAY* that applications will be accepted is *Monday, November 4, 2019 if properly completed.* It would be very helpful if you can submit the applications early and not wait until the due date. The more time we have to process them the fewer mistakes will be made. No application will be accepted without an ASSEMBLY CHECK accompanying it.

All Candidate Checks should be made Payable To: "Paul Pinkman, Master"

2. *An Ad Journal will be produced for this Exemplification and Military Ball. (Details to Follow) We encourage the Assemblies to solicit ads for the Ad Journal. All Ad Journal (Assembly) Checks should be made Payable To: "The First NJ Regiment".*

3. Dinner reservation forms will be distributed on-line and at the September meeting. The cutoff date for dinner reservations is November 4, 2019. *This means that ALL the RESERVATIONS MUST be in the hands of the Chairman John LeClercq on that date, not postmarked that date.* All dinner reservation forms must be accompanied by an Assembly check.

All Dinner Reservation (Assembly) Checks should be made Payable To: "Paul Pinkman, Master".

Please make separate checks for all items submitted. **DO NOT** combine Candidate fees, Dinner Reservations, and Ad Journal money, etc.

Please advise ALL candidates to eat a good breakfast since they will not have the opportunity to eat after check-in.

Please advise the Master at least 2 weeks before the Degree of all candidates who *cannot stand* during the degree so that seating arrangements can be made.

Faithful Navigators, it is *your responsibility* to ensure that all your people know where they will be sitting. PLEASE make sure that you or someone YOU designate meets with all your people after your seating arrangements have been picked up to inform them of their table assignments.

Your cooperation will be deeply appreciated and will ensure a good time for all on Exemplification day.



4th DEGREE EXEMPLIFICATION
NOVEMBER 17, 2019

The "New" La Neve's
276 Belmont Avenue
Haledon, New Jersey 07508

AGENDA & CANDIDATE INFORMATION

AGENDA

- 11:30 AM Registration of Candidates.
- 12:30 PM Registration Closes. Degree starts in Antechamber
- 12:45 PM Line Up. All Dignitaries, Honor Guard and Candidates **MUST BE PRESENT AT THIS TIME** for entrance into the Chamber for the start of the Degree.
- 1:00 PM Start of the Degree by the Master in Chamber.
- 3:00 PM Cocktails, The "New" La Neve's, Haledon, NJ
- 4:00 PM Line Up by Battalions (Battalion Commander, Aide to the Master, and Assembly Commanders) **IN NEW REGALIA**
Faithfull Navigators, if not in possession of New Regalia, can wear Tux or Dark Suit
- 4:15 PM Banquet and Program

CANDIDATE INFORMATION

All candidates: **MUST** be in possession of a **VALID (CURRENT SIGNED)** 3rd Degree Card and it **MUST** be shown at registration.

All candidates should know the *NAME* and *NUMBER* of the *ASSEMBLY* they are joining, since registration is in Assembly order.

Dress Code for Candidates *is as follows:* **BLACK** or **MIDNIGHT BLUE TUXEDO**, **WHITE SHIRT** with **LAY DOWN COLLAR**, (**NO WING TIPS OR RUFFLES**), **BLACK BOW TIE**, **BLACK SHOES** and **SOCKS**. **CUMBERBUND MUST BE BLACK.**

Candidates will **NOT** wear white gloves. Only Corpsmen will wear white gloves.

(FAITHFUL NAVIGATORS please make copies and distribute this sheet to ALL of Your Candidates)



FIRST NEW JERSEY DISTRICT
MILITARY BALL / EXEMPLIFICATION SEATING ARRANGEMENTS

November 17, 2019

3:00 PM to 7:00 PM

at **LaNeve's Banquets**

276 BELMONT AVENUE, HALEDON, NEW JERSEY 07508

PLEASE PRINT and ALL INFORMATION

Assembly Name _____ & Number: _____
Contact Name _____ E-Mail: _____

ONE NAME (FIRST & LAST) PER LINE

Candidate = C, Paid Guest = PG

Table Of Ten (10)

Title = SK, Mrs., Etc. & Full Name **NO Nick Names**

Working Corpsmen = W

1		
2		
3		
4		
5		
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10		

Navigators Please Make a Copy for the Day of the Exemplification

Number of Candidates: _____

Number of Approved Working Corpsmen _____

Must Attend BOTH DRILLS: _____

X \$30.00 = _____

Number of Paid Guest: _____

X \$60.00* = _____

Total:

(\$65.00 after November 5, 2019)

Please NOTE : > Make Dinner Checks Payable To : >SK Paul Pinkman, Master

MAIL COMPLETED FORM TO: SK JOHN C. LECLERCQ

Or Email: john_leclercq@hotmail.com

10 Sampson St., Apt 203

Or Call 201-368-8916

Saddle Brook, NJ 07663

